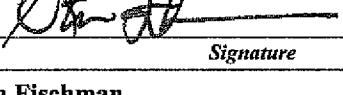


|  |                                     |                             |                                |  |                                      |  |  |
|--|-------------------------------------|-----------------------------|--------------------------------|--|--------------------------------------|--|--|
| <b>AMENDMENT TRANSMITTAL LETTER (Large Entity)</b>   |                                     |                             |                                |  | Docket No.<br>JP920030037US1 (21551) |  |  |
| Applicant(s): Takeshi Ogasawara  |                                     |                             |                                |  |                                      |  |  |
| Application No.  | Filing Date                         | Examiner                    | Customer No.                   | Group Art Unit   | Confirmation No.                     |  |  |
| 10/801,879   | March 16, 2004                      | John Q. Chavis              | 48233                          | 2193   | 4484                                 |  |  |
| Invention: <b>EXCEPTION HANDLING COMPLIER APPARATUS, PROGRAM, RECORDING MEDIUM, AND COMPILING METHOD</b>   |                                     |                             |                                |  |                                      |  |  |
| <b>COMMISSIONER FOR PATENTS:</b>   |                                     |                             |                                |  |                                      |  |  |
| Transmitted herewith is an amendment in the above-identified application.  |                                     |                             |                                |  |                                      |  |  |
| The fee has been calculated and is transmitted as shown below.   |                                     |                             |                                |  |                                      |  |  |
| <b>CLAIMS AS AMENDED</b>   |                                     |                             |                                |  |                                      |  |  |
|  | CLAIMS REMAINING<br>AFTER AMENDMENT | HIGHEST #<br>PREV. PAID FOR | NUMBER EXTRA<br>CLAIMS PRESENT | RATE   | ADDITIONAL<br>FEE                    |  |  |
| TOTAL CLAIMS   | 3 -                                 | 20 =                        | 0                              | x \$50.00  | \$0.00                               |  |  |
| INDEP. CLAIMS  | 3 -                                 | 3 =                         | 0                              | x \$210.00   | \$0.00                               |  |  |
| Multiple Dependent Claims (check if applicable) <input type="checkbox"/>   |                                     |                             |                                |  | \$0.00                               |  |  |
| <b>TOTAL ADDITIONAL FEE FOR THIS AMENDMENT</b>   |                                     |                             |                                |  | \$0.00                               |  |  |
| <p><input checked="" type="checkbox"/> No additional fee is required for amendment.</p> <p><input type="checkbox"/> Please charge Deposit Account No. _____ in the amount of _____</p> <p><input type="checkbox"/> A check in the amount of _____ to cover the filing fee is enclosed.</p> <p><input checked="" type="checkbox"/> The Director is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account</p> <p><input checked="" type="checkbox"/> Any additional filing fees required under 37 C.F.R. 1.16.</p> <p><input checked="" type="checkbox"/> Any patent application processing fees under 37 CFR 1.17.</p> <p><input type="checkbox"/> Payment by credit card. Form PTO-2038.</p> |                                     |                             |                                |  |                                      |  |  |
| <b>WARNING: Information on this form may become public. Credit card information should not be included on this form. Provide credit card information and authorization on PTO-2038.</b>  |                                     |                             |                                |  |                                      |  |  |
| <br><i>Signature</i>  |                                     |                             |                                | Dated: June 27, 2008   |                                      |  |  |
| <b>Steven Fischman</b><br><b>Reg. No. 34,594</b>   |                                     |                             |                                | <p>I hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to "Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450" [37 CFR 1.8(a)] on _____.</p> <p>(Date) _____</p> |                                      |  |  |
| <b>SCULLY, SCOTT, MURPHY &amp; PRESSER, P.C.</b><br><b>400 Garden City Plaza, Suite 300</b><br><b>Garden City, New York 11530</b><br><b>(516) 742-4343</b>   |                                     |                             |                                | <i>Signature of Person Mailing Correspondence</i>  |                                      |  |  |
| SF/LSS/av  |                                     |                             |                                |  |                                      |  |  |
| CC:  |                                     |                             |                                |  |                                      |  |  |

Steven Fischman  
Reg. No. 34,594

**SCULLY, SCOTT, MURPHY & PRESSER, P.C.**  
**400 Garden City Plaza, Suite 300**  
**Garden City, New York 11530**  
**(516) 742-4343**

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Dated: June 27, 2008

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(Dafel)

*Signature of Person Mailing Correspondence*

*Typed or Printed Name of Person Mailing Correspondence*